

**ORCHARD PARK SENIOR CENTER
MEMBERSHIP APPLICATION
4520 California Road, Orchard Park 716-662-6452**

RESIDENT	NON-RESIDENT
Silver Sneakers	Silver & Fit

First Name _____ Last Name _____

Nickname (if desired) _____ Date of Birth ____ / ____ / ____

Street Address _____

City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____

Email Address _____ @ _____

Would you like to receive the monthly newsletter via email? Yes No

Gender: Male _____ Female _____ Other _____

Single _____ Married _____ Widowed _____ Divorced _____ Other _____

Are you able to participate in activities at the center alone? Yes No

If not, who will accompany you? Name _____

Emergency Contact: In the event of an emergency, we will notify the following:

Name _____ Phone _____

Relationship _____

WE REQUEST THAT ALL MEMBERS CARRY A LIST OF MEDICATIONS and/or OTHER PERTINENT MEDICAL INFORMATION WHEN ATTENDING THE CENTER OR CENTER ACTIVITIES.

I hereby authorize any pictures taken of me while I am participating in Senior Center activities to be used in Orchard Park Senior Center publications.

Signature _____ Date _____

RELEASE AND WAIVER OF LIABILITY I hereby, for myself, heirs, executors, and administrators waive, release, discharge, covenant not to sue, and to hold harmless the Town of Orchard Park for any and all claims for damages, demands, and causes of action of every nature which I may have or which may hereafter occur to me arising either directly or indirectly for my participation in, use of, programs, activities and services.

Name (print) _____ Date _____

Signature _____

Office Use Only

Key Tag # _____ Date ____ / ____ / ____ Proof of Residency ____ *initial*

Entered in MSC Date ____ / ____ / ____ Staff Initials ____ Payment Info. _____

Silver Sneaker ID _____ Silver & Fit ID _____

How were you referred to the Senior Center? _____

Are you a veteran? Yes No

Are you retired? Yes No Previous Occupation _____

Special Interests and Skills _____

Are you interested in volunteering? Yes No Yes, but not at this time

If yes, in what area? _____

<u>Member Signature</u>	<u>Date joined or renewed</u>	<u>Staff Initials</u>	<u>Date Entered in MSC</u>
_____	_____ 2020	_____	_____
_____	_____ 2021	_____	_____
_____	_____ 2022	_____	_____
_____	_____ 2023	_____	_____
_____	_____ 2024	_____	_____
_____	_____ 2025	_____	_____
_____	_____ 2026	_____	_____
_____	_____ 2027	_____	_____
_____	_____ 2028	_____	_____
_____	_____ 2029	_____	_____