



| <p>PREPARED BY DIVISION OF REAL PROPERTY TAX SERVICES ERIE COUNTY, NEW YORK</p> <p>MAP CONVERTED TO GIS FORMAT BY BERGMANN ASSOCIATES (2011) ORIGINAL MAP PREPARED BY AERD SERVICE (1981)</p> | <p>NOTES</p> <p>THIS MAP WAS PREPARED FOR TAX PURPOSES ONLY AND IS NOT TO BE REPRODUCED OR USED FOR SURVEYING OR CONVEYANCES.</p> <p>MAP PREVIOUSLY CONVERTED TO AUTOCAD DIGITAL FORMAT BY ANALYTICAL SURVEYS INC. IN COOPERATION WITH WIELER MAPPING INC. (1999)</p> | <p>REVISION TABLE</p> <table border="1"> <thead> <tr> <th>DATE</th> <th>MADE BY</th> <th>CHANGES OR ADDITIONS</th> </tr> </thead> <tbody> <tr> <td>3/9/2012</td> <td>JCS</td> <td>ADDED DRAINAGE DISTRICT NO. 3-5</td> </tr> <tr> <td>2/11/2010</td> <td>DAB</td> <td>CORRECTED JRD WORK 14.21</td> </tr> <tr> <td>3/27/2000</td> <td>DFB</td> <td>152.19-1.25.1 - BLK. 1, (18)</td> </tr> <tr> <td>3/9/1999</td> <td>JRD</td> <td>BLK. 1, 14.18 BECOMES 14.11 & 14.2 TO 14.21</td> </tr> <tr> <td>7/11/1997</td> <td>DAB</td> <td>BLK. 5, ADDED 28</td> </tr> </tbody> </table> | DATE | MADE BY | CHANGES OR ADDITIONS | 3/9/2012 | JCS | ADDED DRAINAGE DISTRICT NO. 3-5 | 2/11/2010 | DAB | CORRECTED JRD WORK 14.21 | 3/27/2000 | DFB | 152.19-1.25.1 - BLK. 1, (18) | 3/9/1999 | JRD | BLK. 1, 14.18 BECOMES 14.11 & 14.2 TO 14.21 | 7/11/1997 | DAB | BLK. 5, ADDED 28 | <p>SPECIAL DISTRICTS</p> <table border="1"> <thead> <tr> <th>SCHOOL</th> <th>ORCHARD PARK CENTRAL SCHOOL DISTRICT</th> <th>DRAINAGE</th> <th>ORCHARD PARK DRAINAGE DISTRICT 3-5</th> </tr> </thead> <tbody> <tr> <td>FIRE</td> <td>ORCHARD PARK FIRE DISTRICT</td> <td>SEWER</td> <td>ERIE COUNTY SEWER DISTRICT NO. 3</td> </tr> <tr> <td>WATER</td> <td></td> <td></td> <td>ORCHARD PARK SEWER DISTRICT NO. 18</td> </tr> <tr> <td></td> <td></td> <td></td> <td>ORCHARD PARK WATER DISTRICT NO. 17</td> </tr> </tbody> </table> | SCHOOL | ORCHARD PARK CENTRAL SCHOOL DISTRICT | DRAINAGE | ORCHARD PARK DRAINAGE DISTRICT 3-5 | FIRE | ORCHARD PARK FIRE DISTRICT | SEWER | ERIE COUNTY SEWER DISTRICT NO. 3 | WATER | | | ORCHARD PARK SEWER DISTRICT NO. 18 | | | | ORCHARD PARK WATER DISTRICT NO. 17 | <p>LEGEND</p> <table border="1"> <tbody> <tr> <td>PROPERTY LINE</td> <td>TOWN LINE</td> <td>FIRE DISTRICT LINE</td> <td>CALCULATED ACREAGE</td> <td>7.5 A(C)</td> </tr> <tr> <td>ORIGINAL SUBLOT LINE</td> <td>VILLAGE LINE</td> <td>OWNER COMMON OWNER</td> <td>DEED ACREAGE</td> <td>17.5 A(C)</td> </tr> <tr> <td>RAILROAD</td> <td>BLOCK LIMIT</td> <td></td> <td>SCALED DIMENSION</td> <td>225 (S)</td> </tr> <tr> <td>STREAM OR DITCH</td> <td>GREAT LOT LINE</td> <td></td> <td>SCALED DIMENSION (CHECKED)</td> <td>743.25(S)</td> </tr> <tr> <td>ROAD OR RAILROAD BNDY COUNTY LINE</td> <td>SCHOOL DISTRICT LINE</td> <td></td> <td>DEED DIMENSION</td> <td>171.33</td> </tr> <tr> <td></td> <td>WATER DISTRICT LINE</td> <td></td> <td>DEED DIMENSION (CENTER LINE)</td> <td>173.33</td> </tr> <tr> <td></td> <td>SEWER DISTRICT LINE</td> <td></td> <td>COORDINATE LOCATOR</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>TAX MAP BLOCK NO.</td> <td>116.00-1.11</td> </tr> <tr> <td></td> <td></td> <td></td> <td>TAX MAP PARCEL NO.</td> <td>14</td> </tr> <tr> <td></td> <td></td> <td></td> <td>FILED PLAN LOT NO.</td> <td>9</td> </tr> <tr> <td></td> <td></td> <td></td> <td>GREAT LOT NO.</td> <td></td> </tr> </tbody> </table> | PROPERTY LINE | TOWN LINE | FIRE DISTRICT LINE | CALCULATED ACREAGE | 7.5 A(C) | ORIGINAL SUBLOT LINE | VILLAGE LINE | OWNER COMMON OWNER | DEED ACREAGE | 17.5 A(C) | RAILROAD | BLOCK LIMIT | | SCALED DIMENSION | 225 (S) | STREAM OR DITCH | GREAT LOT LINE | | SCALED DIMENSION (CHECKED) | 743.25(S) | ROAD OR RAILROAD BNDY COUNTY LINE | SCHOOL DISTRICT LINE | | DEED DIMENSION | 171.33 | | WATER DISTRICT LINE | | DEED DIMENSION (CENTER LINE) | 173.33 | | SEWER DISTRICT LINE | | COORDINATE LOCATOR | | | | | TAX MAP BLOCK NO. | 116.00-1.11 | | | | TAX MAP PARCEL NO. | 14 | | | | FILED PLAN LOT NO. | 9 | | | | GREAT LOT NO. | | <p>SHEET INDEX</p> <table border="1"> <thead> <tr> <th>152.10</th> <th>152.11</th> <th>152.12</th> </tr> </thead> <tbody> <tr> <td>152.14</td> <td>152.15</td> <td>152.16</td> </tr> <tr> <td>152.18</td> <td>152.19</td> <td>152.16</td> </tr> </tbody> </table> <p>GRAPHIC SCALE 1" = 100'</p> | 152.10 | 152.11 | 152.12 | 152.14 | 152.15 | 152.16 | 152.18 | 152.19 | 152.16 | <p>TAX MAP TOWNSHIP 10 RANGE 7</p> <p>152.15</p> <p>ERIE COUNTY, NEW YORK</p> <p>GRAPHIC SCALE 1" = 100'</p> <p>MAP DATE: 5/22/2023</p> |
|---|--|---|------------------------------------|-------------|----------------------|----------|-----|---------------------------------|-----------|-----|--------------------------|-----------|-----|------------------------------|----------|-----|---|-----------|-----|------------------|---|--------|--------------------------------------|----------|------------------------------------|------|----------------------------|-------|----------------------------------|-------|--|--|------------------------------------|--|--|--|------------------------------------|--|---------------|-----------|--------------------|--------------------|----------|----------------------|--------------|--------------------|--------------|-----------|----------|-------------|--|------------------|---------|-----------------|----------------|--|----------------------------|-----------|-----------------------------------|----------------------|--|----------------|--------|--|---------------------|--|------------------------------|--------|--|---------------------|--|--------------------|--|--|--|--|-------------------|-------------|--|--|--|--------------------|----|--|--|--|--------------------|---|--|--|--|---------------|--|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|---|
| | DATE | MADE BY | CHANGES OR ADDITIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3/9/2012 | JCS | ADDED DRAINAGE DISTRICT NO. 3-5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2/11/2010 | DAB | CORRECTED JRD WORK 14.21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3/27/2000 | DFB | 152.19-1.25.1 - BLK. 1, (18) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3/9/1999 | JRD | BLK. 1, 14.18 BECOMES 14.11 & 14.2 TO 14.21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7/11/1997 | DAB | BLK. 5, ADDED 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SCHOOL | ORCHARD PARK CENTRAL SCHOOL DISTRICT | DRAINAGE | ORCHARD PARK DRAINAGE DISTRICT 3-5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRE | ORCHARD PARK FIRE DISTRICT | SEWER | ERIE COUNTY SEWER DISTRICT NO. 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WATER | | | ORCHARD PARK SEWER DISTRICT NO. 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | ORCHARD PARK WATER DISTRICT NO. 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROPERTY LINE | TOWN LINE | FIRE DISTRICT LINE | CALCULATED ACREAGE | 7.5 A(C) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ORIGINAL SUBLOT LINE | VILLAGE LINE | OWNER COMMON OWNER | DEED ACREAGE | 17.5 A(C) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RAILROAD | BLOCK LIMIT | | SCALED DIMENSION | 225 (S) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREAM OR DITCH | GREAT LOT LINE | | SCALED DIMENSION (CHECKED) | 743.25(S) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ROAD OR RAILROAD BNDY COUNTY LINE | SCHOOL DISTRICT LINE | | DEED DIMENSION | 171.33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | WATER DISTRICT LINE | | DEED DIMENSION (CENTER LINE) | 173.33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SEWER DISTRICT LINE | | COORDINATE LOCATOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TAX MAP BLOCK NO. | 116.00-1.11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | TAX MAP PARCEL NO. | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | FILED PLAN LOT NO. | 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | GREAT LOT NO. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 152.10 | 152.11 | 152.12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 152.14 | 152.15 | 152.16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 152.18 | 152.19 | 152.16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |